

# NOTICE OF MEETING

# **Planning Committee**

MONDAY, 6TH APRIL, 2009 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Peacock (Chair), Beacham, Demirci, Dodds (Deputy Chair),

Hare, Mallett, Patel, Weber and Wilson

This meeting may be filmed for live or subsequent broadcast via the Council's internet site. At the start of the meeting the Chair will confirm if all or part of the meeting is to be filmed. The Council may use the images and sound recording for internal training purposes.

Generally the public seating areas are not filmed. However, by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for web-casting and/or training purposes.

If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

### **AGENDA**

### 1. APOLOGIES

#### 2. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 14 below.

### 3. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

### 4. DEPUTATIONS/PETITIONS

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

# 5. MINUTES (PAGES 1 - 44)

To confirm and sign the Minutes of the:

- a). Planning Committee held on 9 March 2009 and
- b). Special Planning Committee held on 17 March 2009.

# 6. APPEAL DECISIONS (PAGES 45 - 56)

To advise the Committee on Appeal decision determined by the Department for Communities and Local Government during February 2009.

# 7. DELEGATED DECISIONS (PAGES 57 - 76)

To inform the Committee of decision made under delegated powers by the Heads of Development Control (North & South) and the Chair of the above Committee between 16 February 2009 and 15 March 2009.

# 8. PERFORMANCE STATISTICS (PAGES 77 - 88)

To advise the Committee of Performance Statistics for Development Control and Planning Enforcement Action since the 9 March 2009 Committee meeting.

# 9. GOVERNMENT CHANGES TO PROCEDURE FOR PLANNING APPEALS: APRIL 2009 (PAGES 89 - 92)

To advise Members of changes to Procedures for dealing with Planning Appeals, which introduce a 'fast-track' process for appeals against refusal of householder applications.

# 10. PLANNING APPLICATIONS (PAGES 93 - 94)

In accordance with the Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

# 11. 14 -16 CREIGHTON AVE N10 (PAGES 95 - 110)

Demolition of existing houses and erection of 5 x 3 storey houses (comprising 4 x three bed and 1 x four bed) with associated parking.

RECOMMENDATION: Grant permission subject to conditions and a Section 106 Legal Agreement.

# 12. 579C HIGH ROAD N17 (PAGES 111 - 130)

Demolition of existing building and erection of part two/part three storey building comprising of 1 x 3 bed, 3 x 2, 4 x 1 bed flats, 4 x B1 units at ground floor with eight car parking spaces.

RECOMMENDATION: Grant permission subject to conditions and a Section 106 Legal Agreement.

# 13. 579C HIGH ROAD N17 ~ CONSERVATION AREA CONSENT (PAGES 131 - 136)

Conservation Area Consent for demolition of existing building and erection of part two/part three storey building comprising of 1 x 3 bed, 3 x 2 bed, 4 x 1 bed flats, 4 x B1 units at ground floor with eight car parking spaces.

RECOMMENSATION: Grant consent subjection to conditions.

### 14. NEW ITEMS OF URGENT BUSINESS

To consider any items admitted at item 2 above.

### 15. EXCLUSION OF THE PRESS AND PUBLIC

The following item is likely to be the subject of a motion to exclude the press and public from the meeting as it contains 'exempt' information as defined in Section 100A of the Local Government Act 1972, namely that it contains information relating to the business or financial affairs of any particular person (including the Authority holding that information).

# **16. EXEMPT MINUTES (PAGES 137 - 138)**

To confirm and sign the exempt minutes of the Special Planning Committee meeting held on 17 March 2009.

# 17. NEW EXEMPT ITEMS OF URGENT BUSINESS

To consider any new exempt items of urgent business admitted under agenda items 2.

### 18. DATE OF NEXT MEETING

Monday 11 May 2009.

Yuniea Semambo Head of Local Democracy & Member Services, 5<sup>th</sup> Floor River Park House 225 High Road Wood Green London N22 8HQ Anne Thomas
Principal Committee Coordinator
(Non Cabinet Committees)
Tel No: 020 8489 2941
Fax No: 0208 489 2660

Email: anne.thomas@haringey.gov.uk

26 March 2009